



# Jandakot Lakes Junior Cricket Club

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## Minutes of Committee Meeting -Monday 9<sup>th</sup> September 2019

### At Jandakot Lakes Cricket Club

1. Meeting Open:630pm

2. Attendees:

Melanie Walker (Secretary)  
Jason Sweetman (President)  
Mark Williams (V President)  
Danielle Gray (Registrar)  
Karen Walker (treasurer)  
Tracey Bettridge

Scott Clissold  
Brad Day  
Brian Mathews  
Andrew Fontaine

3. Apologies:

Lenore Jepsen  
Jamie Bradford

4. Guests: Nil

5. Minutes of Previous Meeting: Monday 12<sup>th</sup> September;  
Approved by: Mark Williams; Seconded: Karen Walker

6. Correspondence Inward and Outward:

Inward and Outward:

- Sporting company advertising
- Website Advertising
- Registrations
- Registration transfers
- Registration enquiries

7. Presidents Report:

- Attended association meeting. U13s will play shortened pitch while district teams will still play with full sized pitch.
- We have 2 parents put up their hands to coach u10s this season. We also have Jason Glasson taking over from Peter Miller to coach u14s and we will be seeking to attain another u12s coach to take over from Dave Kleyweg. We need to get all u10s coaches accredited for the upcoming season. All our other coaches are currently accredited.
- Seasons first round is on the weekend of the 27<sup>th</sup> October 2019.
- WACA will be rolling out a new child safety framework which makes sure all coaches qualify to coach their junior teams. Coaches without children at the club will need to attain a working with childrens check and send copy through to the club.

- I have gone through all the uniforms and have performed a stocktake. We will need to purchase 20 size 8 shirts, 30 size 10 shirts and 20 caps.
- Handover from the football club will be on the 24<sup>th</sup> September. They will however be holding a function for the AFL grand final on the 28<sup>th</sup> September and will need to reclean the clubrooms after use.
- We will be holding a registration/ uniform day on the 5<sup>th</sup> October from 930am-1130am. Coaches will also be able to come down and get their coaches bags on this day.
- We will also be having our own club coaches night on the 23<sup>rd</sup> October.
- All cricket balls have been purchased for the upcoming season.
- Thankyou to Tracey Bettridge for taking over our social media and upgrading its use.
- We also have 2 coordinators for blasters this season.

#### 8. Vice President's Report:

- Have had a meeting with Atwell College about the use if their ovals for the blasters program. They have said we can use the oval for a \$1 a week cost.
- The council will need to look into upgrading the oval and making the grass better.

#### 9. Treasurer's Report:

- A. Balance as at 01.08.19-	\$5704.39
- B. Received	
-My cricket registration	\$1040
My cricket registration	\$1020
My cricket registration	\$2765
My cricket registration	\$3990
Hat Purchase	\$15
My cricket registration	\$2174
- C. Accounts Paid-	
CBA Merchant fees	\$49.50
City of Cockburn	\$2295

Bank balance bought forward 9.9.19 \$14363.89

We also need to look into changing the eftpos machine to lower our merchant fees.

We have had 2 kidsport applications approved.

Had an enquiry about sibling discount.

Have also had an enquiry about a full team for u11s. Will need to be looked into and followed up.

#### 10. Registrar's Report:

- We currently have 123 junior registrations
- 25 Master/ Junior blasters registrations
- We will have enough currently for 1 U17s, 1 u15s, 1 u14s, 3 u13s, 3 u12s, 3 U11s and 2 u10s teams. But with registrations still coming through we may need to add a couple more teams in the younger age groups.
- Jason will need to contact some parents about the u14s side as we have had too many registrations for 1 team but not enough for 2 teams.
- Will have a meeting with Jason and Mark to adjust teams.

#### 11. Team Manager Coordinator

- Team manager bags are all ready to go for the season.
- Atwell pharmacy have supplied all the first aid equipment that was missing.
- Have purchased more counters for coaches to use.
- Need to look into having ice available for home games. Maybe leave in the freezer in the canteen.

12. Junior/Master Blasters: No report

13. Trophies/Photos: No report

14. Fundraising:

- We will be holding a sausage sizzle at Bunnings Bibra Lake on sat 20<sup>th</sup> October. Masterfoods are happy to donate sauces if we use 20ltrs at a time. I will contact Woolworths about getting a discount on buns and sausages. We will need to send out an email to all parents about coming down and lending a hand for an hour or two on the day. We will look into doing another one later in the season.
- I went to the council fundraising night to gain ideas for fundraising. ATCO gas has cooking books we can get and sell to our parents. Any money made will go straight to the club. We could look into doing this just before Christmas as parents may want to purchase as a gift.
- Have spoken to Jump swim school about sponsorship. They want to know how much sponsorship money is required and what they will get in return.
- I will look into updating our website and will contact all previous sponsors to see if they still want to sponsor our club otherwise we will remove them from the site.
- Have emailed the WACA about having a night with cricketers as a fundraiser.
- Need to look into thankyou certificates for our sponsors that already sponsor our club.
- Also Mars confectionary are holding a fundraiser. If you buy 2 or more mars bars go to their website and follow the sponsor instructions to put in our club.

15. Windups: No report

16. Uniforms: No report

17. Equipment Report:

- We are still needing to purchase 4 new gear bags and 4 new gazebos.
- All balls have been purchased for this season.

Upcoming events-

- Next meeting 14<sup>th</sup> October
- Registration day 5<sup>th</sup> October
- Bunnings Sausage sizzle 20<sup>th</sup> October
- Coaches club night 23<sup>rd</sup> October
- Season start weekend 27<sup>th</sup> October

18. General Business:

- Electronic scoring night- Karen and Mark are happy to hold a live scoring night for any club members to come and learn the system.
- Brad- Need to look into holding our own club coaches night separate to the association night. So coaches are aware of what the season ahead hold, to meet all the other club coaches and ask any questions. We should also relay what we expect as a club from the coaches this season. Jason picked the date 23<sup>rd</sup> of October to hold this meeting.

19. Next meeting:

- o 14<sup>th</sup> October 2019

20. Meeting close: 8.38pm